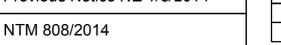


Previous Notice NE 1/8/2014



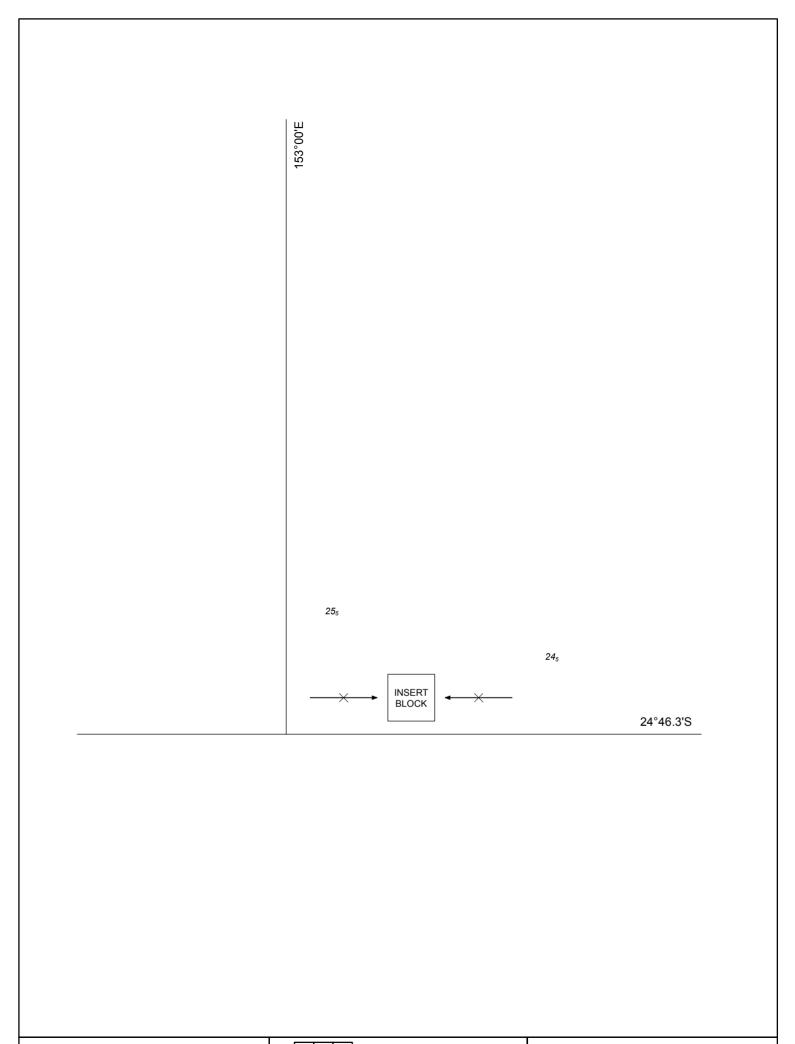






|                                       | 153°00'E                                |         |
|---------------------------------------|-----------------------------------------|---------|
|                                       |                                         |         |
|                                       | 25 <sub>5</sub>                         | 24°45'S |
|                                       | of ———————————————————————————————————— |         |
|                                       |                                         |         |
|                                       |                                         |         |
| Previous Notice 479/2014 NTM 808/2014 | Australian Government                   | AUS 817 |

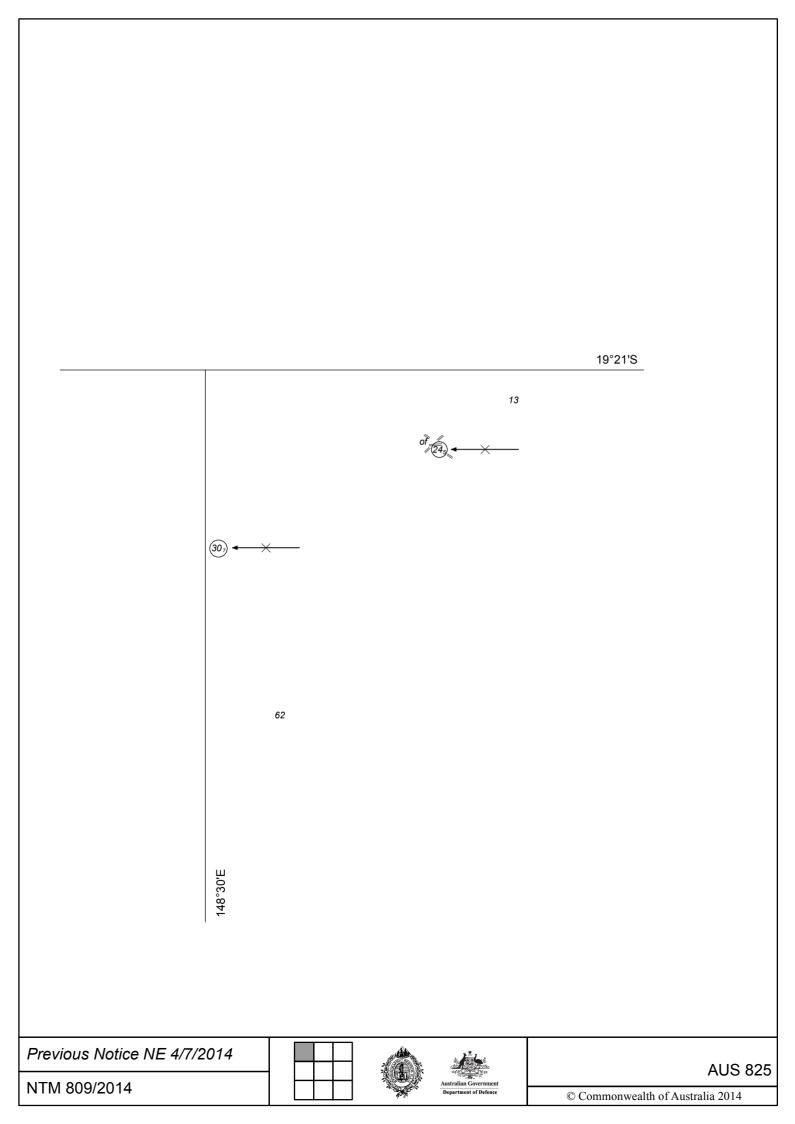
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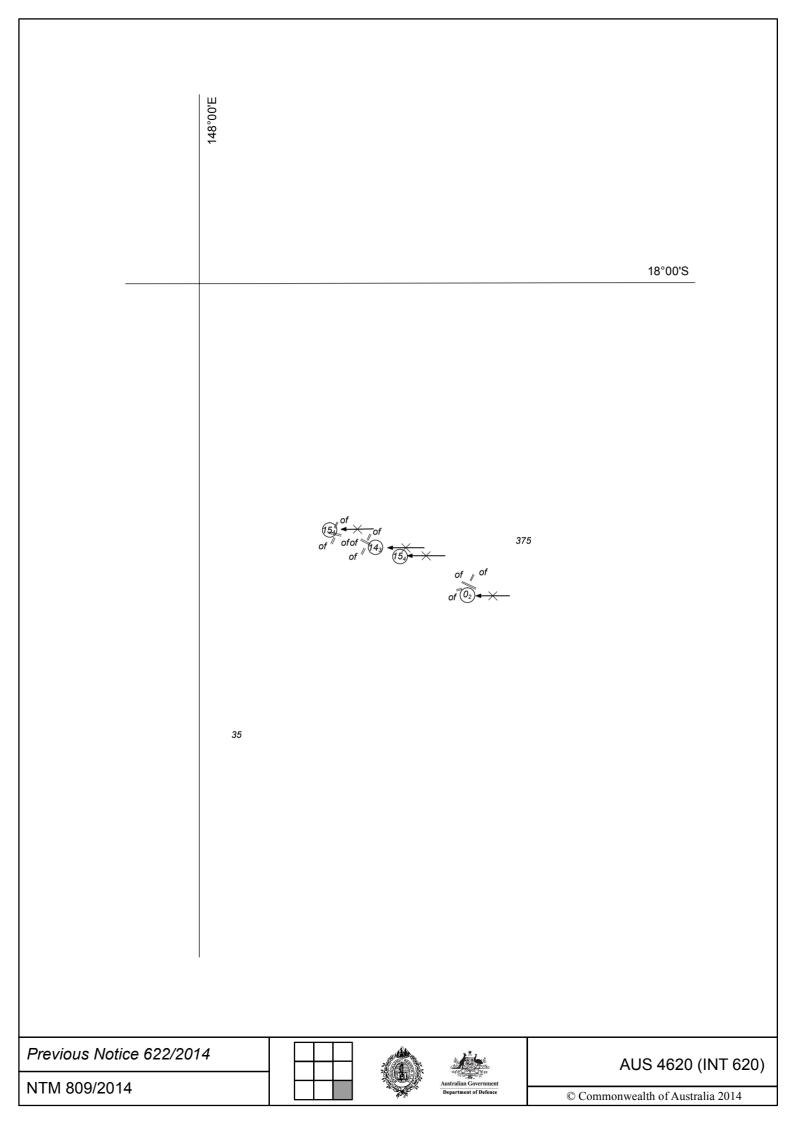




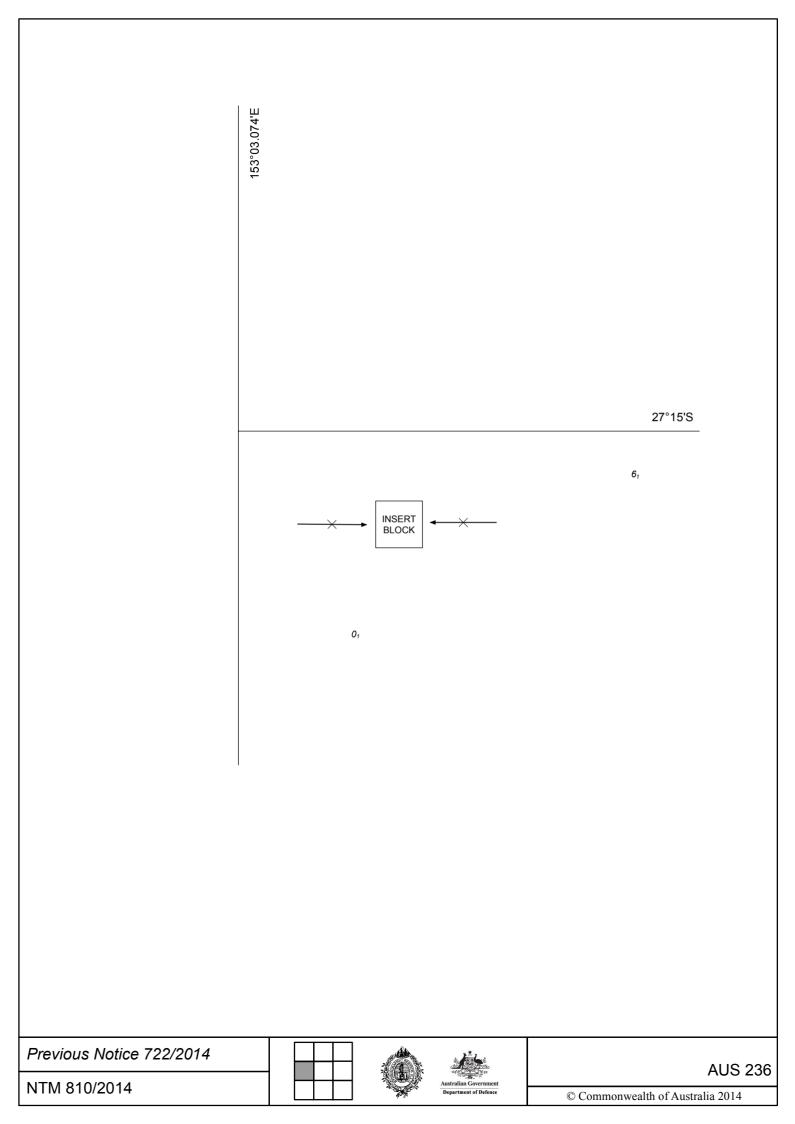


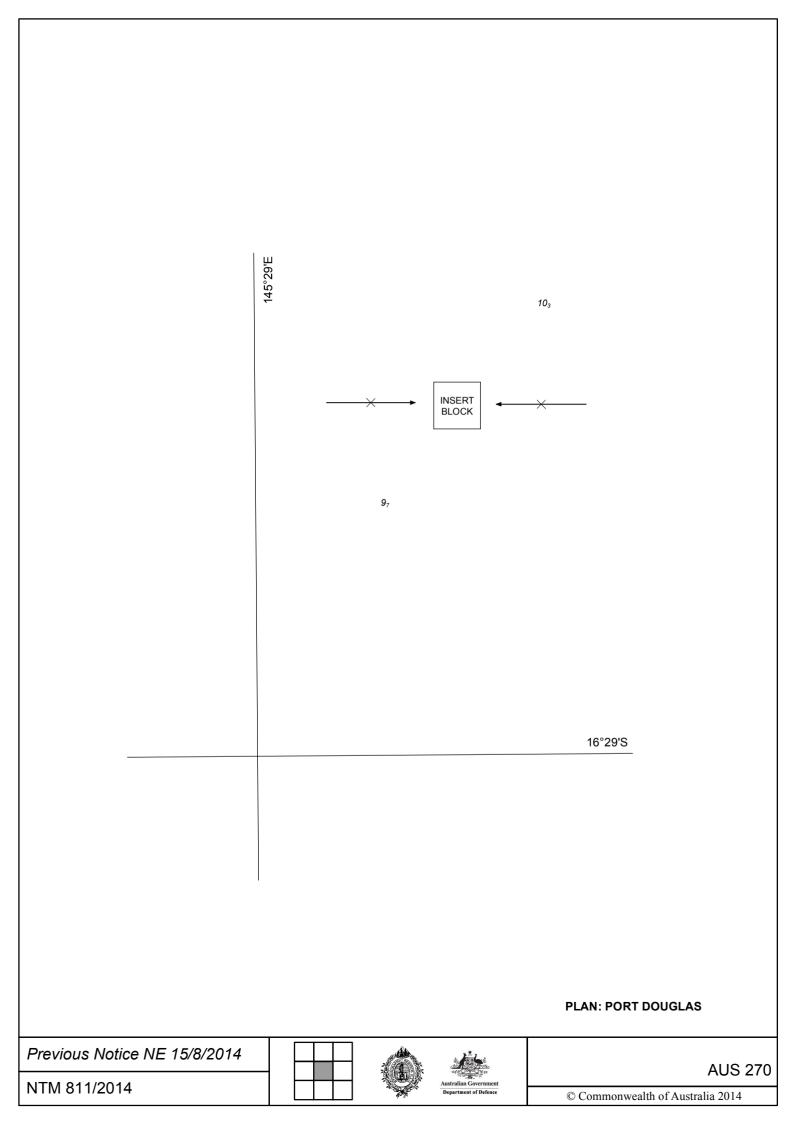


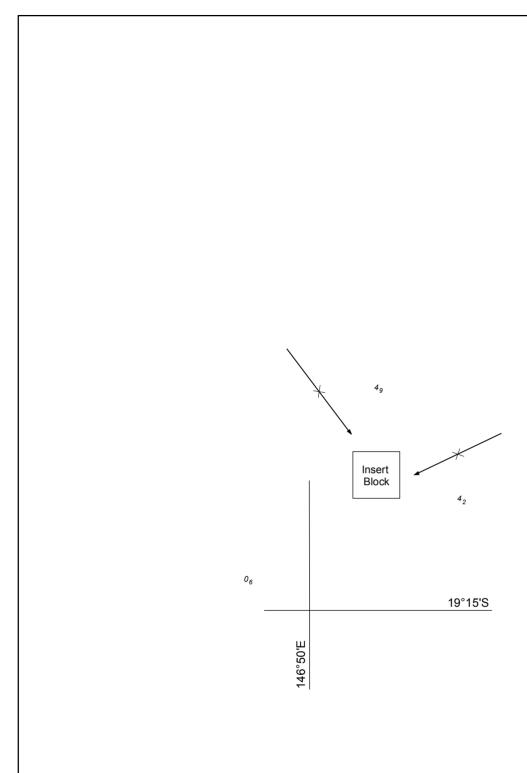




644 20°00'S Previous Notice 1134/2013 AUS 4621 (INT 621) NTM 809/2014 © Commonwealth of Australia 2014





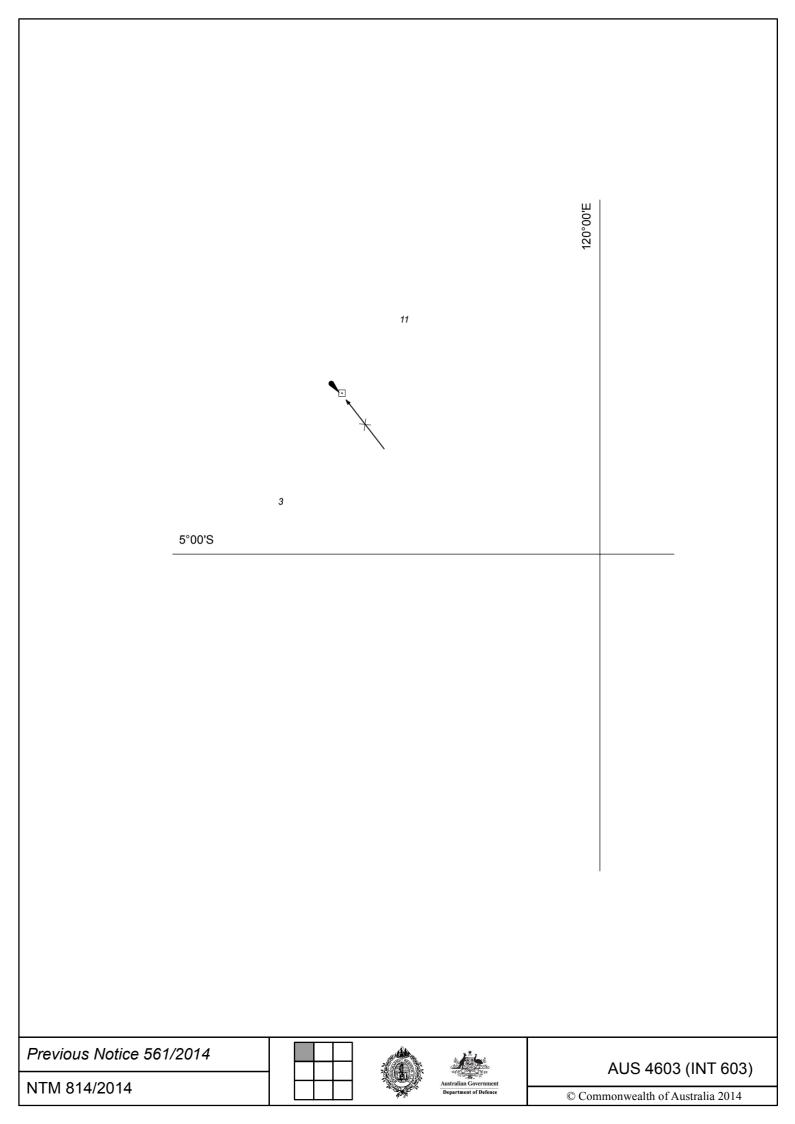


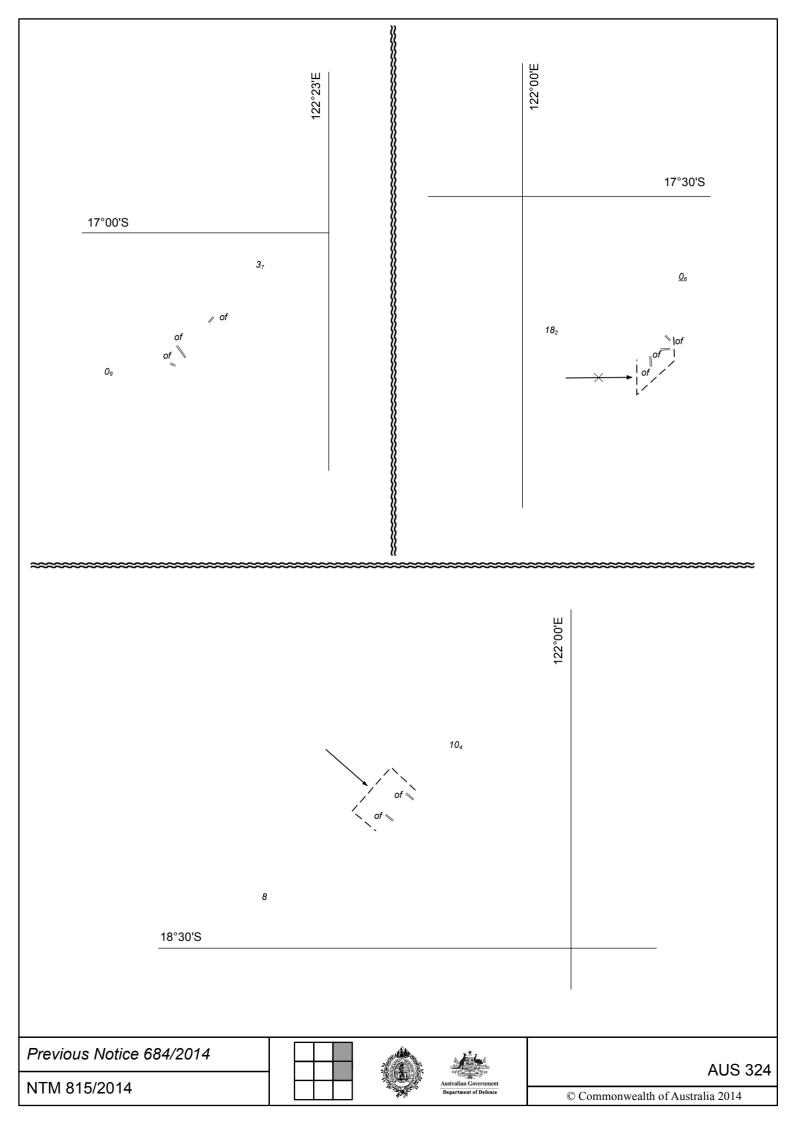


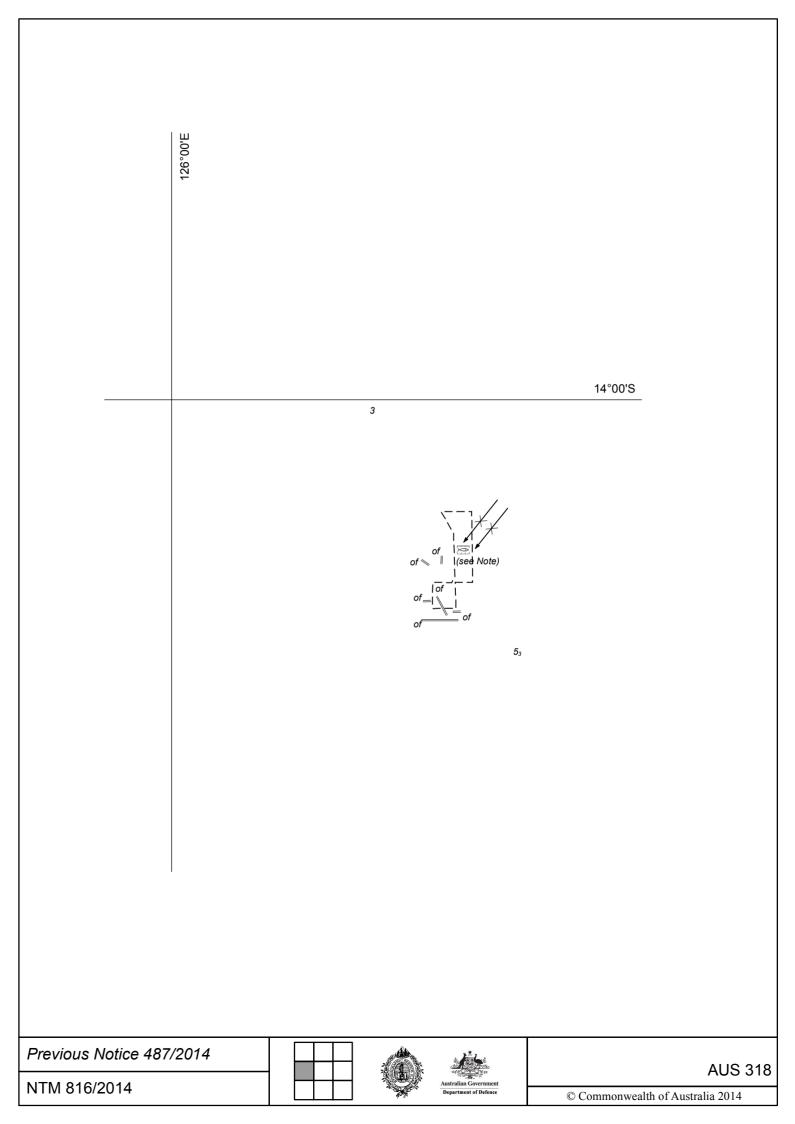


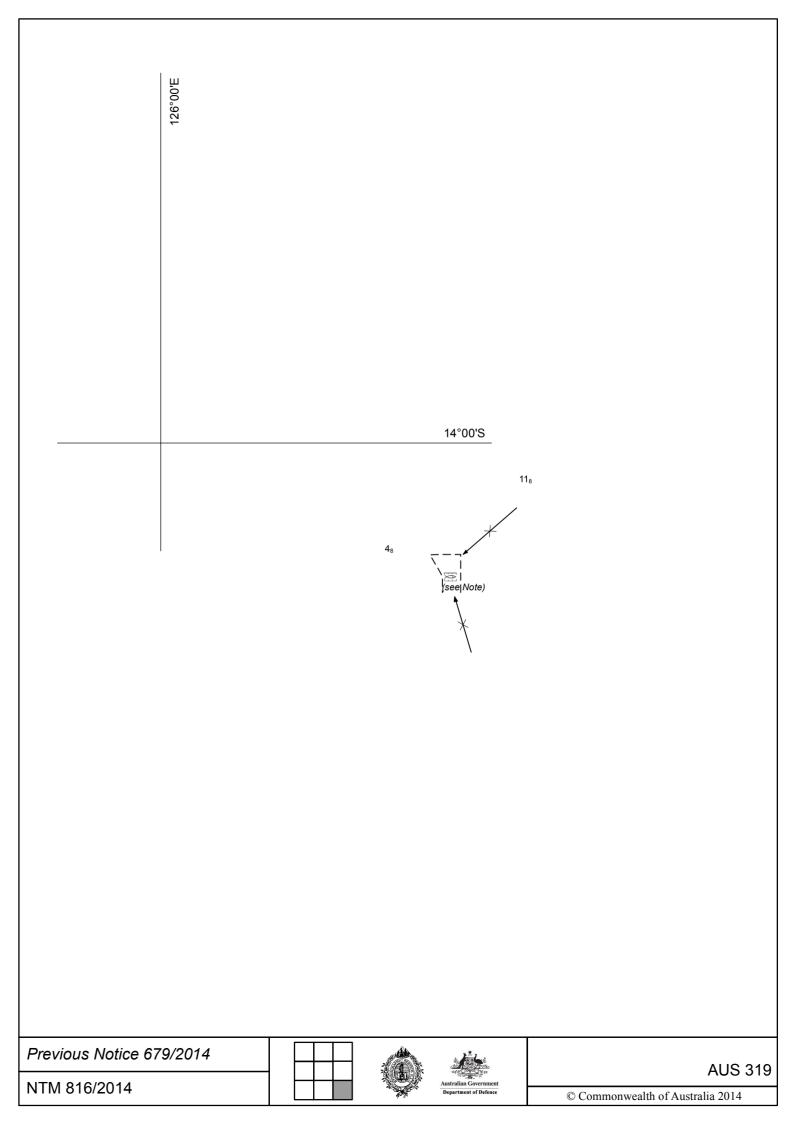


|                 | 130°52'E        |                 |                                             |                |                     |
|-----------------|-----------------|-----------------|---------------------------------------------|----------------|---------------------|
|                 |                 |                 |                                             |                |                     |
|                 |                 |                 |                                             | 12°29'S        |                     |
|                 |                 |                 |                                             |                |                     |
|                 |                 | 11 <sub>9</sub> |                                             |                |                     |
|                 |                 |                 |                                             |                |                     |
|                 | 11 <sub>5</sub> | of<br>of        |                                             |                |                     |
|                 | 115             |                 |                                             |                |                     |
|                 |                 |                 |                                             |                |                     |
|                 |                 |                 |                                             |                |                     |
|                 |                 |                 |                                             |                |                     |
|                 |                 |                 |                                             |                |                     |
|                 |                 |                 |                                             |                |                     |
|                 |                 |                 |                                             |                |                     |
| Previous Notice | 677/2014        |                 |                                             |                | AUS 28              |
| NTM 813/2014    |                 |                 | Australian Government Department of Defence | © Commonwealth | n of Australia 2014 |



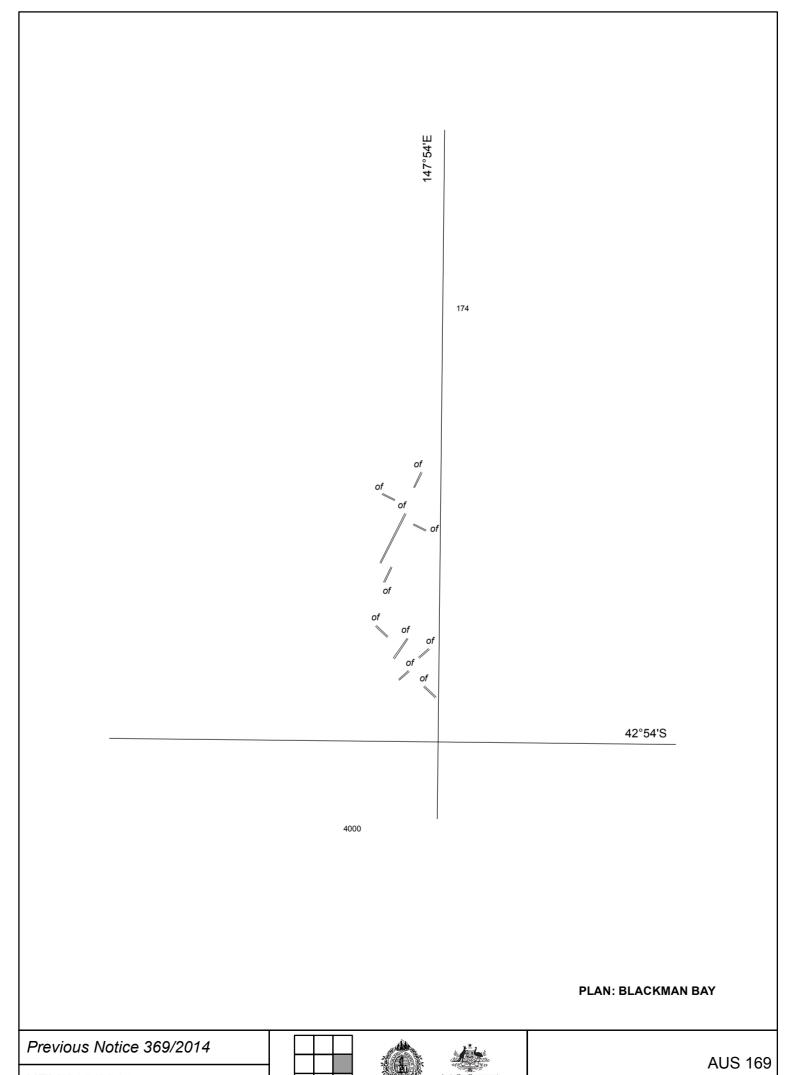






|                                        |                             | 144°54.5'E |
|----------------------------------------|-----------------------------|------------|
|                                        |                             |            |
|                                        |                             |            |
|                                        | 57                          |            |
| 30°50.5'S                              | of of of                    |            |
|                                        | $\mathcal{O}_{\mathcal{B}}$ |            |
|                                        |                             |            |
|                                        |                             |            |
|                                        |                             |            |
|                                        |                             |            |
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