





To accompany Australian Notice to Mariners 1306/2010

|                                                                                             |                                                                                                |                                                                                     |    |
|---------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|----|
| <br>Well | Racon (U) 90                                                                                   |  |    |
| Area<br>el (95)                                                                             | <br>Challis |                                                                                     | 40 |
|          |                                                                                                |                                                                                     |    |

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Block for chart Aus 4722 (67.0 x 25.0mm)